



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures

for CANDIDATE for

SPEAKER OF THE HOUSE OF

REPRESENTATIVES

(RSA 664:7-b)

December 6, 2006 - Election

I, MICHAEL WHALLEY of S FISHER RD.
(print name) (street)
ALTON BAY 03810, candidate for the office of Speaker of the House of
(town/city zip code)

Representatives hereby submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR SPEAKER ELECTION

Date of Report: November 15 ☐ November 29 ☒ December 13 ☐

Receipts:

- | | |
|---|---------------------|
| 1) Total of all <i>general election receipts</i> in this report | 1) \$ <u>80.00</u> |
| 2) Total of all <i>receipts</i> previously reported for general election | 2) \$ <u>834.20</u> |
| 3) Total of all <i>general election receipts</i> to date
(Add lines 1 and 2) | 3) \$ <u>914.20</u> |

Expenditures:

- | | |
|--|---------------------|
| 4) Total <i>general election expenditures</i> in this report | 4) \$ <u>80.00</u> |
| 5) Total of <i>general election expenditures</i> previously reported | 5) \$ <u>834.20</u> |
| 6) Total of <i>expenditures</i> to date for general election | 6) \$ <u>914.20</u> |
| 7) Balance if SURPLUS | 7) \$+ <u>—</u> |
| 8) Balance if DEFICIT | 8) \$- <u>—</u> |

Michael Whalley
 Signature of Candidate

RECEIVED

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301

Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>

email: elections@sos.state.nh.us

NOV 29 2006

NEW HAMPSHIRE
 SECRETARY OF STATE

whalley speaker

Candidate or Committee Name: MICHAEL WHALLEY

Reporting period ending NOV 29, 2006

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
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MICHAEL WHALLEY	5 FISHER ALTON BAY	80.00	11-24-06	914.20	SELF
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Total of receipts unitemized (\$25 or under) in this report \$ _____

ITEMIZED EXPENDITURES

***Indicate to which election expenditure applies

aid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
POSTMASTER		80.00	11-24-06	0 <input checked="" type="checkbox"/>	MAILING
				0 0	
				0 0	
				0 0	
				0 0	
				0 0	
				0 0	
				0 0	

List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.